CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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| DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE | |
| Aure 17, 2002 U.F.C15 | ill) KNOWIES |
| 2.b. F COMMITTEE NAME OF CANDIDATE | 3. ELECTION DATE |
| W.F. (Bill) KNOWLES | AUGUST 1, 2002 |
| 4.a. CAMPAIGN ADDRESS AND PHONE | |
| Street or Rural Route City | State Zip Code Phone |
| 1516 N. CONCORD RD (| WATA. TW. 37421 8996437 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) | |
| Street or Rural Route City | State Zip Code Phone |
| 15/6 N. CONCORD KD. | Chatta. Vy 37421 8596437 |
| OEFICE SOUGHT (include district number, if applicable) | NAME OF POLITICAL TREASURER (may be candidate) |
| COUNTY (LERK | Bill KNOW/ES |
| 7. CATEGORY OR REPORT (Check one) | |
| DE DOMEST DOMEST MANY MANY TO SELECT | POST-GENERAL SUPPLEMENTAL AMENDED |
| PRE-PRIMARY PRE-GENERAL PRE-GENERAL | POST-GENERAL SUPPLEMENTAL AMENDED |
| 8.a. BEGINNING DATE OF REPORTING PERIOD 8.1 | o. ENDING DATE OF REPORTING PERIOD |
| APRIL 27. 2002 | JUNE 21, 2002 |
| 9. (Check one) | O THE THE |
| H | |
| tures total \$1,000 or less for this reporting period. (Complete | Intributions (including in-kind) received total \$1,000 or less AND expendi- |
| tures total \$1,000 or less for this reporting period. (complete | nems real, real and real, |
| | e because contributions (including in-kind) received total more than \$1,000 |
| and/or expenditures total more than \$1,000 for this reporting | period. |
| | is campaign financial disclosure report is true and that this report is an |
| accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial | |
| benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | |
| 11n(a) 11/1/11/12/11/1/ | |
| 11/H Big Htravle 6/17/02 | MHTheeltonne 6/17/2 |
| signature of candidate date | signature of political treasurer date |
| | |
| 11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE | SWORN TO AND SUBSCRIBED BEFORE ME IN THE |
| STATE OF SUULSSEE | STATE OF TENGLISSAL |
| | orace of the second of the sec |
| THIS 17th DAY OF JULL 20 02 | THIS 17th DAY OF Jule 20 02 |
| Moura 4 Minus | Monica of Assure |
| notary public, | / notary public |
| 7/23/25 | 7/23/05 |
| date commission expires | date commission expires |
| * | date commission expires |
| Notani Saal | Motors Conf |
| Notary Seal | Notary Seal |
| 12. SUMMARY | .017795 |
| a. BALANCE ON HAND LAST REPORT | , |
| b. TOTAL RECEIPTS THIS PERIOD | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | \$ <u>8, 254.57</u> |
| e. TOTAL LOANS OUTSTANDING | \$ -0- |
| f. TOTAL OBLIGATIONS OUTSTANDING | |
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